



# 2012

**DICKINSON CONVENTION BUSINESS BUREAU WELCOMES YOU**

USBC Certified

**NORTH DAKOTA STATE HANDICAP**



**NOTICE**  
 LIMITED NO. OF ROOMS AVAILABLE FOR A LIMITED TIME ONLY.  
 Comfort Inn • 701-264-7300  
 Holiday Inn • 701-456-8000  
 Ramada Inn • 701-483-5600  
 TO ENSURE RESERVATIONS CALL **EARLY.**  
 BE SURE TO MENTION ND STATE BOWLING ASS'N FOR SPECIAL RATE.

**March 10-11, 17-18, 24-25, 31 April 1, 14-15**

ADDITIONAL WEEKENDS AND/OR SHIFTS MAY BE ADDED IF NECESSARY

RESERVATIONS CLOSE 12:00 MIDNIGHT FEBRUARY 7, 2012

DEADLINE FOR ENTRIES (Postmarked No Later Than Midnight Tuesday, February 7, 2012)

Team Event <b>CLASSIC LANES</b> Dickinson, ND <b>SHIFT TIMES (Local)</b> Sat. 1:00 & 4:30pm Sun. 9:30am & 1:00pm	<b>Guaranteed          \$8,500          Added          Prize Money</b>	Doubles & Singles <b>PARAGAN LANES</b> Dickinson, ND <b>SHIFT TIMES (Local)</b> Sat.: 9:30am • 1:00 & 4:30pm Sun.: 9:30am & 1:00pm
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**ENTRY FEES**

	TEAM	DOUBLES	SINGLES	(HANDICAP A.E. OPTIONAL) \$5.00	(SCRATCH AE OPTIONAL) \$5.00
Prize Fund (Return 100%)	\$72.75	\$29.10	\$14.55	\$5.00	\$5.00
Bowling Fee	59.75	23.90	11.95		
Tournament Expense	13.75	5.50	2.75		
State Association Expense	13.75	5.50	2.75		
<b>TOTAL ENTRY FEE</b>	<b>160.00</b>	<b>64.00</b>	<b>32.00</b>	<b>5.00</b>	<b>5.00</b>

1.00 from each All Events to Scholarship Fund.

**DISPOSITION OF TOURNAMENT EXPENSE CHARGES AND STATE ASSOCIATION EXPENSES AT \$5.50 PER ENTRY**

**TOURNAMENT EXPENSE:** Printing of posters, stationery, entry blanks, score cards, score sheets, prize lists and official tournament schedule. Also manager's salary, clerical help and assistance, bank charges, chevrons, pads, offices supplies, postage and telephone bills, and all miscellaneous tournament expenses.....**TOTAL \$2.75**

**STATE ASSOCIATION EXPENSE:** Council of delegates travel to state meetings, miscellaneous expense fund, yearly salary of the executive secretary treasurer, entry fee and expense allowance for all events champion to Masters Tournament. Promotion of State Junior Bowling Program, operation of Hall of Fame - State Bowling Council, etc.....**TOTAL \$2.75**

**Change two team members - Bowl team event twice - See Rule 4**

**Handicap - See Rule 10**

**Certified by United States Bowling Congress**

This tournament shall consist of a contest in five-member team, two member team, individual event, and all event. The scratch winner in each event shall be declared North Dakota State Bowling Champion in that event, with trophy awarded. The handicap winner shall be declared the handicap Champion in each event and shall be awarded a trophy. Where the scratch and handicap are won by the same team or individual, only one trophy will be awarded. Prize fund will be returned 100 percent paying one for every four entries in handicap five-member, two-member and individual events and one for ten in handicap and scratch All Events. United States Bowling Congress Tournament Rules shall prevail.

**Scratch All Events Winner**

Will be eligible to bowl in the U.S.B.C Masters Tournament. Winner will receive \$600.00 expense money. Entry fee will be paid, but winner must participate in the U.S.B.C. Masters or next in line is eligible.

**Entry Fees To Accompany Entry Blank**

Tournament secretary reserves the right to limit local bowlers on the final weekend.

All bowlers must have 2011-2012 USBC. Membership Card  
 USBC may be obtained by payment of \$21.00 dues.

Make all remittances payable to the  
 North Dakota State Bowling Association.

Note: To secure reservations,  
**ALL ENTRY FEES MUST ACCOMPANY ENTRY BLANK.**

Mail Entries to Jim Wilkie, Association Manager,  
 North Dakota State Bowling Association, Inc.  
 P.O. Box 6530, Fargo, ND 58109 Phone: 701-239-4541

**INDIVIDUALS MUST BOWL BOTH DOUBLES AND SINGLES OR NEITHER**

All double entries must be complete  
 (two bowlers - and fully paid for)

If your fifth bowler is paired with a bowler from another team,  
 enter BOTH on entry OR BOTH on the entry blank for the  
 other team - **DO NOT SPLIT ON EACH ENTRY**

**-Notice-**

We suggest you call in your reservations prior to sending your entry blank. This will assure you of immediate placement, and any questions can be answered immediately. Direct dial: 701-239-4541. Office Hours: 9 am to 8 pm Daily - If I am not in the office, please leave your name and a number where you can be reached and I will return your call upon my return.